## 2004 UTAH RESIDENT/NONRESIDENT LICENSE AND/OR PERMIT REQUEST FORM FOR SAGE-GROUSE AND SHARP-TAILED GROUSE

MAIL TO THE NEAREST UTAH DIVISION OF WILDLIFE RESOURCES OFFICE -SEE PAGE 2 FOR ADDRESSES.

| For Assistance Call 1-801-538-47 Social Security #  | 700 8:00 a.m. – 5      | 5:00 p.m. M    | onday — Friday, Exce        | pt Holidays                |                        |                   |  |
|---|------------------------|----------------|-----------------------------|----------------------------|------------------------|-------------------|--|
| Lifetime License # (if app  | licable)               |                |                             |                            |                        |                   |  |
|   | <u> </u>               | (roquirod      | if harn after 10            | /01 /CE\                   |                        |                   |  |
| Hunter Education # and s  | tate of issue (        | requireu       | II DUIII ailei 12           | (31/03)                    |                        |                   |  |
| Name  |                        |                |                             |                            | 1                      |                   |  |
| Date of Birth   |                        |                | Day Phone #                 | ( )                        | Home Phone # (         | )                 |  |
| Mailing Address   |                        |                |                             |                            |                        |                   |  |
| City  |                        |                | State                       | Zip                        |                        |                   |  |
| Driver's License # and St   | ate _                  |                |                             |                            |                        | _                 |  |
| # Years Utah Resident Gender  |                        | er             | Height                      | Weight                     | Hair Color             | Eye Color         |  |
| Yrs Mos   | Mos M F                |                |                             |                            |                        |                   |  |
| CHECK SELECTED PERMIT(S) BELOW —  | PLEASE REFER TO THE    | E 2004/2005    | UPLAND GAME PROCLA          | NATION FOR FURTHER IN      | NFORMATION             | -                 |  |
| □ SAGE-GROUSE Ent   | •                      | ıt numbei      | rs in order of pr           | eference. See p            | age 17 for number of   | permits, boundary |  |
| First choice  | Second choice          |                | Third choice                |                            | Four                   | th choice         |  |
| ☐ SHARP-TAILED GR   | OUSE                   |                | Number of pe                | rmits: 348, 2-bi           | ird permits. First-com | e, first-served.  |  |
| ☐ HANDLING FEE FOR SAGE   | -GROUSE PERMI          | IT (FEE RE     | QUIRED)                     |                            |                        | \$ 5.00           |  |
| ☐ HANDLING FEE FOR SHAR   |                        |                |                             |                            |                        |                   |  |
| LICENSE OPTIONS -CHOOSE <b>ONE</b> ONLY:  |                        |                |                             |                            |                        |                   |  |
| 2004 RESIDENT <b>COMBINATION</b> (Age 12 and Older)#  |                        |                |                             |                            |                        |                   |  |
| 2004 RESIDENT <b>SMALL GAME</b> (Age 14 and Older)  |                        |                | #OR (\$17.00) FEE IF NEEDED |                            |                        | \$                |  |
| 2004 RESIDENT <b>SMALL GAME</b> (Age 12-13)#  |                        |                |                             |                            |                        | \$                |  |
| 2004 NONRESIDENT <b>SMALL GAME</b> (Age 12 and Older)#  |                        |                |                             |                            |                        |                   |  |
| FALCONRY CERTIFICATE OF REGISTRATION NUMBER (IF APPLYING FOR SAGE-GROUSE PERMIT AFTER SEPT. 26)                     |                        |                |                             |                            |                        |                   |  |
| SAGE-GROUSE DONATION ( <b>Optional</b> ) Thank you  |                        |                |                             |                            |                        |                   |  |
| SHARP-TAILED GROUSE DONATION (OPTIONAL) THANK YOU   |                        |                |                             |                            |                        |                   |  |
| ARE YOU A FALCONER ( <b>REQUIRED RESPONSE</b> )   |                        |                |                             |                            |                        |                   |  |
| PAYMENT OPTIONS CHOOSE ONLY ONE: APPLICATION MUST BE SIGNED: All state this application, I am subject to criminal X | ements on this form a  | re true and co | rrect. I understand that    | if I subscribe to any fals | e statement in         | /DEBIT CARD       |  |
| Applicant Signature   |                        |                |                             |                            |                        |                   |  |
| CREDIT CARD: AMERICAN EXPRESS   | S DISCOVER             | ☐ MASTERCA     | ARD 🗌 VISA                  |                            |                        |                   |  |
| The Utah Division of Wildlife Resources   | is not responsible for | credit/debit c | ards declined due to ban    | k error.                   |                        |                   |  |
| CARD NUMBER CARD INFORMATION AS   | T APPEARS ON THE CF    | REDIT/DEBIT (  |                             | T:<br>XP date              |                        |                   |  |
| NAME  |                        |                |                             |                            |                        |                   |  |
| ADDRESS   |                        |                |                             |                            |                        |                   |  |
| CITY STATE ZIP  |                        |                |                             |                            |                        |                   |  |
| Х   | DATE                   |                |                             |                            |                        |                   |  |